UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEW HAMPSHIRE

In re:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Bk. No. \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_

Debtor Chapter 13

**NOTICE OF CONTINGENT HEARING ON MODIFICATION OF CONFIRMED PLAN**

**(RESPONSE REQUIRED)**

A motion seeking to modify the debtor’s confirmed plan is scheduled for a hearing pursuant to 11 U.S.C. § 1329 before the United States Bankruptcy Court, Courtroom [insert correct courtroom location], Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Concord, New Hampshire, on [insert date and time of hearing here].

**YOUR RIGHTS MAY BE AFFECTED**. **You should read the attached modified plan or plan summary carefully and discuss it with your attorney. If you do not have an attorney, you may wish to consult one.**

If you have no objection to the modified plan dated \_\_\_\_\_\_\_\_\_\_\_\_, no action is required by you. If you do object to the modified plan, or if you wish to be heard on any matter regarding modification of the debtor’s confirmed plan, you must file a written objection with the Clerk, United States Bankruptcy Court, Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Room 200, Concord, NH 03301 on or before [insert hearing date minus **fourteen (14) days]**.

A copy of your objection or statement must be mailed or delivered to the undersigned at the address set forth below, the chapter 13 trustee, and the United States Trustee, and a certificate of such action must be filed with the clerk. If you file an objection or statement, you must also appear at the hearing on the date and time set forth above.

**If no objections are filed by the objection deadline stated above, [insert hearing date minus fourteen (14) days], the court may enter an order granting the motion to modify without a hearing.**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LBF 3015-1C (Eff. 11/20/17)